

Audi A4 Service Manual 2002 2003 2004 2005 2006 2007 2008 Including Avant And Cabriolet

MINI Cooper Service Manual **BMW X5 (E53) Service Manual: 2000, 2001, 2002, 2003, 2004, 2005, 2006: 3.0i, 4.4i, 4.6is, 4.8is** *Audi A4 Land Rover Discovery Series II Workshop Manual 1999-2003 MY Chilton's Jeep Liberty 2002-2004 Repair Manual* **Haynes Chevrolet Trail Blazer, GMC Envoy 2002 Thru 2003 Porsche 911 (Type 996) Service Manual 1999, 2000, 2001, 2002, 2003, 2004 2005 Official Manual of the State of Missouri BMW 3 Series (E46) Service Manual** Audi A6 Service Manual *Subaru Legacy (10-16) & Forester (09-16)* **Audi TT Service Manual 2000, 2001, 2002, 2003, 2004, 2005 2006** Volkswagen Jetta, Golf, GTI Service Manual Yamaha Grizzly 660 2002-2008 **Volkswagen Jetta, Golf, GTI: 1993-1999 Cabrio Audi A6**

(C5) Service Manual 1998, 1999, 2000, 2001, 2002, 2003 2004 The Water Footprint Assessment Manual SPSS Survival Manual: A Step by Step Guide to Data Analysis using IBM SPSS ICAO Journal PPE Made Easy BMW 5 Series (E39) Service Manual 1997-2002, Volume 2: 525i, 528i, 530i, 540i, Sedan, Sport Wagon Main Economic Indicators Comparative Methodological Analysis: Wage related statistics Volume 2002 Supplement 3 Polaris Sportsman 600, 700, & 800 Jeep Liberty 2002 thru 2012 Suggestions to Medical Authors and A.M.A. Style Book Model Rules of Professional Conduct IFP/Los Angeles Independent Filmmaker's Manual, Second Edition Toyota Camry West's Federal Administrative Practice The Woody Plant Seed Manual World Drug Report 2010 Volkswagen Jetta, Golf, GTI (A4) Service Manual: 1999, 2000, 2001, 2002, 2003, 2004, 2005: 1.8l Turbo, 1.9l Tdi Diesel, Pd Diesel, 2.0l Gasoline, 2.8l Autocar National Vital Statistics Reports Chilton's Auto Service Manual AJCC Cancer Staging Manual Nutrition Care of the Older Adult: a Handbook for Dietetics Professionals Working Throughout the Continuum of Care Tropical Tree Seed Manual Volkswagen Passat Service Manual The World of Organic Agriculture

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Nutrition Care of the Older Adult: a Handbook for Dietetics Professionals Working Throughout the Continuum of Care Sep 29 2019 Completely revised with new chapters and sections covering everything the health-care provider needs to know when working with the older adult either at home or in nursing and long-term care facilities. Chapters cover factors affecting nutrition, nutrition and disease, nutritional assessment, dining challenges and regulatory compliance. This scientifically sound and practical resource for new and experienced nutrition professionals includes new forms, resources, the food guide pyramid for older adults and an index of tales.

BMW 5 Series (E39) Service Manual 1997-2002, Volume 2: 525i, 528i, 530i, 540i, Sedan, Sport Wagon Feb 12 2021 The ultimate service manuals! Bentley manuals are the only comprehensive, single source of service information and specifications available for BMW cars. These manuals provide the highest level of clarity and completeness for all service and repair procedures. Enthusiasts, do-it-yourselfers, and professional technicians will appreciate the quality of photographs and illustrations, theory of operation, and accurate step-by-step instructions. If you are looking for better understanding of your BMW, look no further than Bentley. Even if you do not repair your own vehicle, knowledge of its internal workings will help you when discussing

repairs and maintenance with your professional automotive technician. This Bentley Manual is the only comprehensive, single source of service information and specifications available specifically for BMW 5 Series from 1997 to 2002. The aim throughout this manual has been simplicity, clarity and completeness, with practical explanations, step-by-step procedures and accurate specifications. Whether you are a professional or a do-it-yourself BMW owner, this manual will help you understand, care for and repair your E39 5 Series. Though the do-it-yourself BMW owner will find this manual indispensable as a source of detailed maintenance and repair information, the BMW owner who has no intention of working on his or her car will find that reading and owning this manual will make it possible to discuss repairs more intelligently with a professional technician.

Land Rover Discovery Series II Workshop Manual 1999-2003 MY Aug 01 2022

Detailed engine data & work instructions for both petrol & diesel fuel systems.

Covering 4.0 V8 petrol engines and Td5 diesel engines. A detailed guide to maintenance & repair covering of all parts of the car and engine including torque wrench settings, emission control, engine management, fuel delivery, cooling, manifolds, exhaust, clutch, automatic & manual gear box, propeller, axles, steering, suspension, brakes, restraints, doors, exterior fittings, interior trim components, screens,

seats, sunroof, panel repairs, heating, ventilation, air conditioning,, wipers and washers, instruments and so much more.

Audi A6 (C5) Service Manual 1998, 1999, 2000, 2001, 2002, 2003 2004 Jul 20 2021

The Audi A6 (C5 platform) Repair Manual: 1998-2004 is a comprehensive source of service information and technical specifications available for Audi A6 and S6 models build on the C5 platform, including the allroad quattro and the RS6. The aim throughout has been simplicity and clarity, with practical explanations, step-by-step procedures and accurate specifications. Whether you're a professional or a do-it-yourself Audi owner, this manual helps you understand, care for and repair your Audi. Engines covered: * 1998 - 2001 2.8 liter V6 (AHA, ATQ) * 1999 - 2004 4.2 liter V8 (ART, AWN, BBD) * 2000 - 2004 2.7 liter V6 biturbo (APB, BEL) * 2002 - 2004 3.0 liter V6 (AVK) * 2003 - 2004 4.2 liter V8 (BAS) * 2003 - 2004 4.2 liter V8 biturbo (BCY) Transmissions covered: * 5-speed manual AWD (01A) * 6-speed manual AWD (01E) * 5-speed automatic AWD (1L) * 5-speed automatic FWD or AWD (1V) * Continuously variable transmission (CVT) FWD (01J)

The Water Footprint Assessment Manual Jun 18 2021 People use lots of water for drinking, cooking and washing, but significantly more for producing things such as food, paper and cotton clothes. The water footprint is an indicator of water use that

looks at both direct and indirect water use of a consumer or producer. Indirect use refers to the 'virtual water' embedded in tradable goods and commodities, such as cereals, sugar or cotton. The water footprint of an individual, community or business is defined as the total volume of freshwater that is used to produce the goods and services consumed by the individual or community or produced by the business. This book offers a complete and up-to-date overview of the global standard on water footprint assessment as developed by the Water Footprint Network. More specifically it:

- o Provides a comprehensive set of methods for water footprint assessment
- o Shows how water footprints can be calculated for individual processes and products, as well as for consumers, nations and businesses
- o Contains detailed worked examples of how to calculate green, blue and grey water footprints
- o Describes how to assess the sustainability of the aggregated water footprint within a river basin or the water footprint of a specific product
- o Includes an extensive library of possible measures that can contribute to water footprint reduction

MINI Cooper Service Manual Nov 04 2022 The MINI Cooper Service Manual: 2002-2006 is a comprehensive source of service information and specifications for MINI Cooper models from 2002 to 2006. The manual also includes coverage of the Cooper S models. The aim throughout this manual has been simplicity, clarity and completeness,

with practical explanations, step-by-step procedures and accurate specifications. Whether you're a professional or a do-it-yourself MINI owner, this manual will help you understand, care for and repair your car. Models and engines covered: * Cooper: 1.6 liter normally aspirated engine * Cooper S: 1.6 liter supercharged engine
Transmissions covered: * Cooper: Manual 5-speed transmission (Midlands, Getrag) * Cooper: Automatic continuously variable transmission (CVT) * Cooper S: Manual 6-speed transmission (Getrag) * Cooper S: Automatic with Agitronic (Aisin)

Tropical Tree Seed Manual Aug 28 2019

Audi TT Service Manual 2000, 2001, 2002, 2003, 2004, 2005 2006 Nov 23 2021 The Audi TT: 2000-2006 Service Manual contains in-depth maintenance, service and repair information for the Audi TT Coupe and Roadster models from 2000 to 2006. Service to Audi owners is of top priority to Audi and has always included the continuing development and introduction of new and expanded services. Whether you're a professional or a do-it-yourself Audi owner, this manual will help you understand, care for, and repair your Audi. Although the do-it-yourself Audi owner will find this manual indispensable as a source of theory of operation and step-by-step maintenance and repair information, the Audi owner who has no intention of working on his or her car will find that reading and owning this manual will make it possible to discuss repairs

more intelligently with a professional technician. Engines covered: * 1.8L turbo gasoline (engine code: ATC, AWP, AMU, BEA) * 3.2L gasoline (engine code: BHE) Transmissions covered: * 02J 5-speed manual (front wheel drive) * 02M/02Y 5- and 6-speed manual (all wheel drive) * 09G 6-speed automatic (front wheel drive) * 02E 6-speed DSG (all wheel drive)

Volkswagen Jetta, Golf, GTI: 1993-1999 Cabrio Aug 21 2021 The Volkswagen Jetta, Golf, GTI: 1993-1999 Cabrio: 1995-2002 Service Manual is a comprehensive and up-to-date source of maintenance and repair information for Volkswagen "A3" platform models sold in the USA and Canada. Engines covered in this Volkswagen repair manual: * 1.8L turbo gasoline (code ACC) * 1.9L diesel (codes AAZ, 1Z, AHU) * 2.0L gasoline (code ABA) * 2.8L gasoline (code AAA) Transmissions covered in this Volkswagen repair manual (removal, installation and external service): * 020 and 021 5-speed transmission * 096 and 01M 4-speed automatic

The World of Organic Agriculture Jun 26 2019 Survey of organic agriculture throughout the world.

PPE Made Easy Mar 16 2021 Using an easy-to-use checklist format, author Jeffrey Stull, an internationally recognized expert in the area of protective clothing, examines the types of industrial and fire hazards that warrant PPE protection. He also covers how

to select equipment from the range of products available, which materials are affected by the hazards, and how that influences selection, care, and maintenance of PPE.

The Woody Plant Seed Manual May 06 2020

BMW X5 (E53) Service Manual: 2000, 2001, 2002, 2003, 2004, 2005, 2006: 3.0i, 4.4i, 4.6is, 4.8is Oct 03 2022 The BMW X5 (E53) repair manual: 2000-2006 contains in-depth maintenance, service and repair information for BMW X5 models from 2000 to 2006. The aim throughout has been simplicity and clarity, with practical explanations, step-by-step procedures and accurate specifications. Whether you're a professional or a do-it-yourself BMW owner, this manual helps you understand, care for and repair your BMW. Models and engines: * 3.0i M54 engine, 6-cylinder 3.0 liter * 4.4i M62 TU engine, V8 4.4 liter * 4.4i N62 engine, V8 4.4 liter (Valvetronic) * 4.6is M62 TU engine, V8 4.6 liter * 4.8is N62 engine, V8 4.8 liter (Valvetronic) Transmissions (remove, install, external service): * Manual 5-speed S5D 280Z * Manual 6-speed GS6-37BZ * Automatic 5-speed A5S 390R * Automatic 5-speed A5S 440Z * Automatic 6-speed GA6HP26Z

Chilton's Auto Service Manual Dec 01 2019

SPSS Survival Manual: A Step by Step Guide to Data Analysis using IBM SPSS May 18 2021 The SPSS Survival Manual throws a lifeline to students and researchers

grappling with this powerful data analysis software. In her bestselling guide, Julie Pallant takes you through the entire research process, helping you choose the right data analysis technique for your project. This edition has been updated to include up to SPSS version 26. From the formulation of research questions, to the design of the study and analysis of data, to reporting the results, Julie discusses basic and advanced statistical techniques. She outlines each technique clearly, with step-by-step procedures for performing the analysis, a detailed guide to interpreting data output and an example of how to present the results in a report. For both beginners and experienced users in Psychology, Sociology, Health Sciences, Medicine, Education, Business and related disciplines, the SPSS Survival Manual is an essential text. It is illustrated throughout with screen grabs, examples of output and tips, and is also further supported by a website with sample data and guidelines on report writing. This seventh edition is fully revised and updated to accommodate changes to IBM SPSS procedures.

Audi A4 Sep 02 2022 The Audi A4 Service Manual: 2002-2008 contains in-depth maintenance, service and repair information for Audi A4 models from 2002 to 2008 built on the B6 or B7 platforms. Service to Audi owners is of top priority to Audi and has always included the continuing development and introduction of new and expanded services. Whether you're a professional or a do-it-yourself Audi owner, this manual

will help you understand, care for and repair your Audi. Engines covered: 1.8L turbo gasoline (engine code: AMB) 2.0L turbo FSI gasoline (engine codes: BGP, BWT) 3.0L gasoline (engine codes: AVK, BGN) 3.2L gasoline (engine codes: BKH)

Transmissions covered: 5-speed Manual (transmission codes: 012, 01W, 01A) 6-speed Manual (transmission codes: 01E, 01X, 02X) 5-speed Automatic (transmission code: 01V) 6-speed Automatic (transmission code: 09L) CVT (transmission code: 01J)

Suggestions to Medical Authors and A.M.A. Style Book Oct 11 2020

IFP/Los Angeles Independent Filmmaker's Manual, Second Edition Aug 09 2020

Backed by the resources of Independent Feature Project/West, co-authors Nicole Shay LaLoggia and Eden H. Wurmfeld have written the definitive low-budget production manual. Using examples from the Swingers and Kissing Jessica Stein, this comprehensive manual offers the independent filmmaker a single volume reference covering every aspect of making a film: script rights and rewrites, financing, breakdown, scheduling and budgeting, pre-production, production, postproduction, and distribution. A resource guide listing useful references and organizations, as well as a glossary, complete this guide. The downloadable resources feature interviews with important figures in the independent film industry, including Billy Bob Thornton and Ang Lee. Forms that are illuminated in the text are also included on the downloadable

resources for ease of use. The new edition is updated with thorough coverage of digital and HD-how to decide which to shoot on, what the financial impact is, and the effect on preproduction. There is also a new chapter on distribution and expanded material on postproduction.

National Vital Statistics Reports Jan 02 2020

Haynes Chevrolet Trail Blazer, GMC Envoy 2002 Thru 2003 May 30 2022 Haynes offers the best coverage for cars, trucks, motorcycles, vans, ATVs and SUVs on the market today. The manuals are written and photographed from "hands-on" experience gained by a complete teardown and rebuild of the specific vehicle. Hundreds of photographs depict specific repair procedures in progress and wiring diagrams are featured throughout. Other features include a full chapter on scheduled owner maintenance and a full chapter devoted to emissions systems.

AJCC Cancer Staging Manual Oct 30 2019 The American Joint Committee on Cancer's Cancer Staging Manual is used by physicians throughout the world to diagnose cancer and determine the extent to which cancer has progressed. All of the TNM staging information included in this Sixth Edition is uniform between the AJCC (American Joint Committee on Cancer) and the UICC (International Union Against Cancer). In addition to the information found in the Handbook, the Manual provides

standardized data forms for each anatomic site, which can be utilized as permanent patient records, enabling clinicians and cancer research scientists to maintain consistency in evaluating the efficacy of diagnosis and treatment. The CD-ROM packaged with each Manual contains printable copies of each of the book's 45 Staging Forms.

Autocar Feb 01 2020

Toyota Camry Jul 08 2020 Covers all U.S. and Canadian models of Toyota Camry, Avalon, Solara and Lexus ES 300/330 models.

Main Economic Indicators Comparative Methodological Analysis: Wage related statistics Volume 2002 Supplement 3 Jan 14 2021 This publication compares key aspects of statistical methodologies used by OECD member countries in the compilation of wage related statistics. Such statistics comprise wages and earnings, minimum wages, labour costs and prices, unit labour costs and household income.

Chilton's Jeep Liberty 2002-2004 Repair Manual Jun 30 2022 The Chilton Total Car Care series continues to lead all other do-it-yourself automotive repair manuals. These manuals offer do-it-yourselfers of all levels TOTAL maintenance, service and repair information in an easy-to-use format. Covers Jeep Liberty.

Porsche 911 (Type 996) Service Manual 1999, 2000, 2001, 2002, 2003, 2004 2005 Apr

28 2022 The full-color Porsche 911 Carrera (Type 996) Service Manual: 1999-2005 is a comprehensive source of service information and specifications for Porsche 911 (Type 996) Coupe, Targa and Convertible models from 1999 to 2005. The aim throughout this manual has been simplicity and clarity, with practical explanations, step-by-step procedures and useful specifications. Whether you're a professional or a do-it-yourself Porsche owner, this manual will help you understand, care for and repair your Porsche. Engines covered: 1999-2001: 3.4 liter (M96.01, M96.02, M96.04) 2002-2005: 3.6 liter (M96.03) Transmissions covered: G96 (6-speed manual) A96 (5-speed automatic)

Yamaha Grizzly 660 2002-2008 Sep 21 2021 YFM660F Grizzly 660 (2002-2008)
Volkswagen Jetta, Golf, GTI Service Manual Oct 23 2021 Bentley Publishers is the exclusive factory-authorized publisher of Volkswagen Service Manuals in the United States and Canada. In every manual we provide full factory repair procedures, specifications, tolerances, electrical wiring diagrams, and lubrication and maintenance information. Bentley manuals are the only complete, authoritative source of Volkswagen maintenance and repair information. Even if you never intend to service your car yourself, you'll find that owning a Bentley Manual will help you to discuss repairs more intelligently with your service technician.

Jeep Liberty 2002 thru 2012 Nov 11 2020 With a Haynes manual, you can do it yourself from simple maintenance to basic repairs. Haynes writes every book based on a complete teardown of the vehicle. We learn the best ways to do a job and that makes it quicker, easier and cheaper for you. Our books have clear instructions and hundreds of photographs that show each step. Whether you're a beginner or a pro, you can save big with Haynes! --Step-by-step procedures --Easy-to-follow photos -- Complete troubleshooting section --Valuable short cuts --Color spark plug diagnosis Complete coverage for your Jeep Liberty covering all models 2002 thru 2012 (does not include information specific to diesel models): --Routine Maintenance --Tune-up procedures --Engine repair --Cooling and heating --Air Conditioning --Fuel and exhaust --Emissions control --Ignition --Brakes --Suspension and steering --Electrical systems --Wiring diagrams

Volkswagen Passat Service Manual Jul 28 2019 Bentley Publishers is the exclusive factory-authorized publisher of Volkswagen Service Manuals in the United States and Canada. In every manual we provide full factory repair procedures, specifications, tolerances, electrical wiring diagrams, and lubrication and maintenance information. Bentley manuals are the only complete, authoritative source of Volkswagen maintenance and repair information. Even if you never intend to service your car

yourself, you'll find that owning a Bentley Manual will help you to discuss repairs more intelligently with your service technician.

ICAO Journal Apr 16 2021 Official magazine of international civil aviation.

Subaru Legacy (10-16) & Forester (09-16) Dec 25 2021 Complete coverage for your Subaru Legacy (10-16) & Forester (09-16):

Model Rules of Professional Conduct Sep 09 2020 The Model Rules of Professional Conduct provides an up-to-date resource for information on legal ethics. Federal, state and local courts in all jurisdictions look to the Rules for guidance in solving lawyer malpractice cases, disciplinary actions, disqualification issues, sanctions questions and much more. In this volume, black-letter Rules of Professional Conduct are followed by numbered Comments that explain each Rule's purpose and provide suggestions for its practical application. The Rules will help you identify proper conduct in a variety of given situations, review those instances where discretionary action is possible, and define the nature of the relationship between you and your clients, colleagues and the courts.

West's Federal Administrative Practice Jun 06 2020

Official Manual of the State of Missouri Mar 28 2022

World Drug Report 2010 Apr 04 2020 In order to prepare the World Drug Report,

UNODC relies on Member States to provide data, primarily through the Annual Reports Questionnaire (ARQ). The ARQ was distributed to 192 Member States, and UNODC received 110 replies to the drug abuse section and 114 replies to the illicit supply of drugs section from Member States (and territories). In general, most countries' ability to provide information on illicit drug supply is significantly better than their ability to provide demand-related data. Despite commendable progress, for example in the area of prevalence estimates, far more remains to be done to provide a solid, reliable basis for trend and policy analysis. The report includes in-depth and cross-sectoral analyses of transnational drug markets (chapter 1) as well as the latest statistical data and trends regarding the world drug situation (chapter 2). This year, the report also discusses the impact of transnational drug trafficking on transit countries (chapter 3).

Polaris Sportsman 600, 700, & 800 Dec 13 2020 Sportsman 600 (2003-2005); Sportsman 700 (2002-2006); Sportsman 700 EFI (2004-2007); Sportsman 700 EFI X2 (2008); Sportsman MV7 (2005-2006), Sportsman 800 EFI (2005-2010), Sportsman 800 EFI X2 (2007-2009). Sportsman 800 EFI Touring (2008-2009)

Volkswagen Jetta, Golf, GTI (A4) Service Manual: 1999, 2000, 2001, 2002, 2003, 2004, 2005: 1.8l Turbo, 1.9l Tdi Diesel, Pd Diesel, 2.0l Gasoline, 2.8l Mar 04 2020

The Volkswagen Jetta, Golf, GTI Service Manual: 1999-2005 contains in-depth maintenance, service and repair information for Volkswagen Jetta, Golf and GTI models from 1999 to 2005 built on the A4 platform. Whether you're a professional or a do-it-yourself Volkswagen owner, this manual will help you understand, care for, and repair your Volkswagen. Engines covered: * 1.8L turbo gasoline (engine codes: AWD, AWW, AWP) * 1.9L TDI diesel (engine code: ALH) * 1.9L Turbo diesel Pumpe D se (PD) (engine code: BEW) * 2.0L gasoline (engine codes: AEG, AVH, AZG, BBW, BEV) * 2.8L gasoline (engine code: AFP, BDF) Transmissions covered (remove, install, external service): * 02J 5-speed manual * 02M 6-speed manual * 01M 4-speed automatic * 09A 5-speed automatic

Audi A6 Service Manual Jan 26 2022 This Bentley Manual contains in-depth maintenance, service and repair information for Audi A6 models from 1998 to 2004. The aim throughout has been simplicity and clarity, with practical explanations, step-by-step procedures and accurate specifications. Whether you're a professional or a do-it-yourself Audi owner, this manual helps you understand, care for and repair your Audi. The do-it-yourself Audi owner will find this manual indispensable as a source of detailed maintenance and repair information. Even if you have no intention of working on your car, you will find that reading and owning this manual makes it possible to

discuss repairs more intelligently with a professional technician. Engines covered: * 1998 - 2001 2.8 liter V6 (AHA, ATQ) * 1999 - 2004 4.2 liter V8 (ART, AWN, BBD) * 2000 - 2004 2.7 liter V6 biturbo (APB, BEL) * 2002 - 2004 3.0 liter V6 (AVK) * 2003 - 2004 4.2 liter V8 (BAS) * 2003 - 2004 4.2 liter V8 biturbo (BCY) Transmissions covered: * 5-speed manual AWD (01A) * 6-speed manual AWD (01E) * 5-speed automatic AWD (1L) * 5-speed automatic FWD or AWD (1V) * Continuously variable transmission (CVT) FWD (01J) Technical highlights: * Maintenance procedures from changing the oil to replacing the interior ventilation microfilter. This manual tells you what to do and how and when to do it. * Step-by-step engine timing belt service. * Cylinder head cover and crankshaft seal replacement. * Cooling system filling and bleeding, coolant pump replacement and engine cooling fan and radiator service. * Fuel injection and ignition system diagrams and explanations, including three different Bosch Motronic engine management systems. * Clutch, flywheel and rear main seal service. * Multi-link front suspension repair procedures, including stabilizer bar link, control arm and axle boot replacement. * Brakes, steering, suspension and ABS maintenance, troubleshooting, and repair. * Heating and air-conditioning repair, including A/C component replacement. * Body, hood and sunroof repairs and adjustments. * Electrical system service, with an easy-to-use illustrated component

locator section. * Wiring schematics for selected models, including power distribution and grounds.

BMW 3 Series (E46) Service Manual Feb 24 2022 This BMW Repair Manual: 3 Series (E46): 1999-2005 is a comprehensive source of service information and technical specifications available for the BMW E46 platform 3 Series models from 1999 to 2005. Whether you're a professional or a do-it-yourself BMW owner, this manual will help you understand, care for and repair your car. Though the do-it-yourself 3 Series owner will find this manual indispensable as a source of detailed maintenance and repair information, the owner who has no intention of working on his or her car will find that reading and owning this manual will make it possible to discuss repairs more intelligently with a professional technician. BMW E46 models and engines covered in this repair manual: * 323i/Ci (M52 TU, 2.5 liter engine) * 328i/Ci (M52 TU, 2.8 liter engine) * 325i/Ci/xi (M54 / M56, 2.5 liter engine) * 330i/Cis/xi (M54, 3.0 liter engine) * M3 (S54, 3.2 liter Motorsport engine)